

Decision Notice

Delegated Decision

Decision No:	DD04
---------------------	-------------

Subject:	KEARSNEY ABBEY CAFÉ EXTENSION – AWARD OF CONTRACT
Notification Date:	1 August 2018
Implementation Date:	7 August 2018
Decision taken by:	Councillor Trevor Bartlett, Portfolio Holder for Property Management and Environmental Health
Delegated Authority:	Powers delegated under Section D (Specific Powers Delegated to Members of the Executive) of Part 3 (Responsibility for Functions) of the Constitution: ‘To authorise the acceptance of a tender for services or works (in cases where the original estimate was £50,000 or more).’
Decision Type:	Executive Key Decision
Call-In to Apply?	Yes (<i>call-in will expire at 10.00am on 7 August 2018</i>)
Classification:	Unrestricted - but the accompanying report is Restricted and NOT FOR PUBLICATION by reason that it contains information which is exempt by virtue of the provisions of Paragraph 3 (Information relating to the financial or business affairs of any particular person (including the authority holding that information)) of Part 1 of Schedule 12A of the Local Government Act 1972.

Reason for the Decision:	The restoration/extension of the billiard room café at Kearsney Abbey is a key element of the Kearsney Parks project to restore/remodel Kearsney Abbey and Russell Gardens, funded by £3.1 million from the Heritage Lottery Fund and BIG Lottery.
---------------------------------	--

Decision:	To award the contract to repair and extend the billiard room café at Kearsney Abbey to Coombs Canterbury Ltd for the consideration set out in the report.
------------------	---

1. **Consideration and Alternatives** (*if applicable*)
 - 1.1 The award of the contract follows a competitive tender process which resulted in the submission of three tenders. The tenders were assessed and Coombs Canterbury Ltd were judged to have submitted the most economically advantageous tender. The attached (exempt) report contains further details.
2. **Any Conflicts of Interest Declared?**
 - 2.1 None.
3. **Supporting Information** (*as applicable*)
 - 3.1 See attached report.